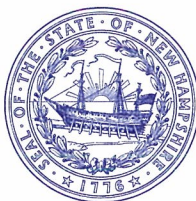


STATE OF NEW HAMPSHIRE

CONSUMER ADVOCATE  
Susan W. Chamberlin, Esq.

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OFFICE OF CONSUMER ADVOCATE

21 S. Fruit St., Suite 18  
Concord, NH 03301-2429

August 13, 2015

Debra Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 S. Fruit Street, Suite 10  
Concord, New Hampshire 03301-7319

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RE: DE 15-297 Low Income Electric Assistance Program  
2015-2016 Electric Assistance Program Budget

Dear Ms. Howland:

Pursuant to the Inter-agency Memorandum of Understanding dated April 28, 2000 between the Office of Consumer Advocate (OCA) and the Commission, the OCA hereby notifies the Commission that it will be participating in the above-referenced matter on behalf of residential ratepayers consistent with RSA 363:28.

Please add Dr. Pradip Chattopadhyay, Christina Martin and [ocalitigation@oca.nh.gov](mailto:ocalitigation@oca.nh.gov) to your service list. Please also include the OCA on the distribution list for any Memoranda or Staff Recommendations filed in this docket. Thank you.

Respectfully,

A handwritten signature in cursive script, appearing to read "Susan W. Chamberlin".  
Susan W. Chamberlin  
Consumer Advocate

cc: Service List via electronic mail